



Israel vs. The Church

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Shabbat Shalom everyone, Seekers of Yahweh Ministries. Welcome to another Seeker's Sabbath Live. I'm going to start off the program as usual as sounding the shofar in honor of Yahweh Shabbat.

You ready, children? HalleluYah. Good job, you guys. Blessed be the name.

Blessed be the name of Yahweh. HalleluYah. It's a good thing to be gathered in honor of Yahweh's Sabbath amongst one another.

Thank those of you that are joining in today live via the live stream platforms. Praise Yahweh for the private groups and for those in other countries. We thank all of you for watching us.

So, today we're going to be going over Israel versus the church. Now, many people will look at this and say, well, you know, that's kind of combative. Kind of, yes.

And for the majority of the world, religion is very combative. And I mean war-like. Okay, so, what I want to do is I want to make sure that people are not thinking that I say that we are at war with the church, but I want to say that we are at odds doctrinally with the church.

It's not the people within the church that are bad. We've never said that. Again, you look at the title, it's First Century Assemblies.

This is an older teaching that we've revamped and renamed Israel versus the church because there has been a great level of misunderstanding over the years about what we were really trying to convey. And I've had many questions come in over the years about this teaching. And so, I added to it and we brought up the key responses from people that were bringing or wasn't bringing or conveying the truth that I wanted it to impact wasn't there is what I'm trying to say.

And so, yes, it is Israel versus the church because what the doctrine is in the church assemblies across the world, not just in the United States, but it's infected almost every organization in Christianity, is this, that the church replaced Israel. That the church replaced Israel. And what we're going to see is that is absolutely not what the scriptures say.

Now, when I say scriptures, I'm talking from what people would call the Old Testament. It's got to line up with the prophecies. The one who said he was coming to redeem, it must be that redeemer.

And at the same time, how it was supposed to happen must be the way it happened. Or we have an issue. The group of people that Yahweh said that he was coming to deliver from their sins has always been Israel and Judah all throughout the prophecies.

We're going to be going over some of those today. Now, does that cast away the people that have been brought into the belief of a savior? How many religions have the belief in a savior? There's quite a few out there. So which savior is it is very, very important to understand.

The true savior comes by the word of Yah. And the true salvation or redemption that was said to come of Yah is now rejected. And we have the savior in the Hindu religion, in the church, and everybody kind of compiles all of that into what they're all talking about the same entity, the same deliverance.

And we want to put that underneath the Hebrew microscope. And what I mean by that is in the Tanakh or the Old Testament. Because we need to make sure that the redemption that we're going to place our energy and our trust into is actually the one that was spoken about in Scripture.

Forget about what our pastors have told us. We've got the book. We've got the book.

We've got the book. And we also know as a group of people that have been following us online long enough and those of us that are here, we can actually take the book and break it down to the languages in which it

was translated from to see if indeed the teachings are from anybody are leading us to the redemption that was provided through the scriptures in the Tanakh. And basically, please don't throw rocks just yet.

Give me an opportunity to show you something that Yah wants you to understand. It's not like he hid it. But replacement theology is what's killing the body of Yahshua right now.

For instance, what do I mean by that? The church replacing Israel to a scholar means replacement theology, right? It doesn't stop with that. They've also replaced the names. For instance, does JC carry the same definition of Yahshua? It's impossible definition wise.

Now why is that important? Because when Yahweh said, I'm coming to redeem my people in the Tanakh or the Old Testament, many times like in Isaiah 12, too, it says Yahweh and Yeshua is mentioned in the same verse, meaning Yahweh would become our redemption. Yahshua means Yahweh delivers or Yahweh saves, but Yeshua means deliverance itself. It's more of a verb.

So the personal noun of that deliverance became Yahweh, Yeshua, Yahshua. This is pretty simple to understand. And I would submit that there's no other name given amongst men on this planet whereby we must be redeemed.

And those are not my own words. It's the words of the apostles, the one who everybody knows, the ones that were ordained by Elohim in the body of Messiah. Acts chapter 4:12 and at verse 12, we will get into prayer here in a moment.

I just want to lay a brief foundation as to what we're looking at scripturally before we do. Acts chapter 4 and at verse 12, And there is no deliverance in anyone else, for there is no other name under the heavens given amongst men by which we need be saved. Now, this in my understanding when I first came to the knowledge of this, it made me sit in my seat, and it made me question a lot of people and pastors that I knew because there's people in our family that were down-to-earth, good people, Baptist pastors in our family.

And when I caught this, I went, my aunt, my aunts, my uncles, my grandmother, they didn't know the name. They didn't teach in the name. And obviously the scripture does say that there's only one name whereby we must be saved.

They had the doctrine of the good news. Can you see how important it is that the word not be tampered with? Because it's a proven fact that in the first century when the good news was spread, the besorah, the good news, the gospel, was spread into the nations that they went out bringing the name of Yahshua. It's recorded everywhere.

And later on through the Greek text, it was manipulated into what we now know as J.C. and G.O.D. and L.O.R.D. All of those things were something that came later. So that too is replacement theology. It doesn't start with just this.

It may begin there, but it's still happening and being built upon today. And I say that the reason that it is still being built upon today is because the patriarchs and pioneers of the sacred name assemblies in the United States and in the world abroad have dropped the ball and begin to integrate such belief systems. It's the same Savior.

Even though the passage says that it may not be. Or if you're honest and you read that verse, you understand there was only one name in which the world was given that came from the heavens to where by we must be saved. This is a no-brainer for me.

This is something that needs to be addressed within the assemblies, and not only addressed, but enforced. So again, I present this not only to the body of Yahshua, but I also present this to the elders of the assemblies everywhere in the United States and in the world abroad. Please understand that syncretism has never been

accepted by Yahweh.

Syncretism meaning a mixture of things. Did He not pull us out of the world and said, Be ye separate? Sayeth Yahweh, Touch not the unclean thing, and I will receive you. I will be your Elohim, and you shall be my children.

That's verbatim what the passage says. In other words, He doesn't want us to be mixed with the religions of the world. He wants us to be set apart and sanctified and come into the knowledge of the redeeming name of the one that He appointed to be our Savior.

So before we get into the PowerPoint, we're not only going to address Israel versus the church, but I want to address can the church be part of the body of Yahshua present state. Let me say it that way. In the present state of the church with the names and customary practices that they have, I know there's those of you out there that are watching that you have a messianic teacher that is teaching you that it's okay to do both Christmas and Passover, Easter and Passover, or all of that stuff.

We're going to put that to the test today. What is allowed in the body of Yahshua may not be allowed by the people practicing these things in the world. Those two things are syncretic.

It would be a mixture of things. Now, the purpose of this teaching is absolutely to bring clarity to the people who are seeking the Redeemer of Israel, and no other reason. Have we traveled so far, brethren, brothers, sisters, all of you out there watching, have we traveled thus far just to almost make it in at the return of Mashiach, the Messiah, or to make it into the kingdom in general? Are we really striving to separate ourselves from the world? It hurts.

It's painful because this is a very, very important thing in everybody's lives. It's an important decision that we have to make. Do you believe in a Savior? Huh? Then what does the father of that Savior, let's put it to you like this so we can just break it down.

In order to receive the blood that was shed by that redemption, is there any rules stuck to it at all? Now you're starting to see the separation that I'm talking about here. In the church, there's not. You've got it.

You confess. You believe. You've got it.

You're going in. But Israel has been chastised for disobedience to the Torah of Yahweh, the commandments. People, they're all the time getting, well, I can't keep all the commandments.

Well, neither can I. The commandments were never meant to redeem anybody. The commandments were merely given to Israel so that they would know how to live a righteous life and what sin was. There are rules for priests.

There are rules for men and women, for kings and princes. There's different rules for different bodies of people that not every individual as a man or a woman can possibly follow, such as nida, which means the cleansing period of a woman. A man can't do that, obviously.

So all of the commandments connected to that can't be done by a man. But it sure does mess with that man's life for a little while, doesn't it? You will be part of it either way. And there's certain things concerning a man that if he touched something, he's unclean.

Then what about his wife? You can't even touch your wife. Right? And that is nothing that the wife has done. So that's not the commandment that was given that if a man does this in the middle of the night, then he's unclean.

That has nothing to do with a woman. The woman can't follow that command. But as a majority, we, as the nation of Israel, can keep all of those commandments, except for the ones that have dominion over taking

somebody's life because we're out here in the nations.

And it's illegal for us to drag brethren out of the assembly and pile them underneath a bunch of rocks out back. But rightfully, that is the rules of the kingdom that we do belong to. Understand? Can the church in its present state be part of the body of the Redeemer of Israel? That is what I want to go over first.

Let's turn to Genesis. Oh, wait, let's get prayed in. Sorry about that, brother.

I saw your hat come off. Father, we worship you today, and we thank you so much for the redemption that came through your son, Yahshua. We thank you for the redemption that you have provided, and we just call upon you to be present with us, to lead us and guide us through your word.

We thank you so much for your wonderful language, the Lashon Kodesh, who spoke to the prophets of old through Moses, Moshe, and all of your people and the apostles. And we have heard what you have said to us and proclaimed through the apostles and the redemption that you have provided for us. Stir up within us a spirit of understanding.

The breath that was breathed by you from the very beginning, let that be present with us. Lead us, direct us, and guide us as we just want to humble ourselves before you, Father. Instill in each and every individual that is listening out there to this message.

Instill the passion, instill the breath of passion and direction and understanding and wisdom to create in us a desire to serve you. None of us are going to live forever in this life, and we thank you for the offering that you have given that will make us live with you eternally, life eternal with you in the kingdom. We are so grateful and thankful for that today.

I pray that you would anoint my lips to bring your word today, and I also pray that you would forgive me of any sin I may have committed against your covenant, Father. We are here to bow down, to worship you, to look within ourselves to see if there may be something inside of us that hurts you, that causes you to be sad. Help us to purge these things from our life, Father.

And the only way to do that is to gain more knowledge and more wisdom through your redemption of your word. What do you expect of us, O great King? For you have given your all to bring us back home to you, and we are so thankful, and we appreciate you, and we lift you up this hour. In the mighty name of your redemption, Yahshua, HalleluYah, and amen.

HalleluYah. Now, so first of all, again, can the church in its present state be part of the body of Yahshua rightfully, lawfully? Now, remember what you'll get many times when you bring up, when somebody asks you, well, what do you believe? And we'll say, well, I was a Messianic, Hebrew roots. We try to go through this gauntlet of terms that people have labeled us, but absolutely all we truly are are obedient servants that keep to the best of our ability the Torah, and we are no different from anyone else because only the blood of Yahshua can redeem us from our sins.

But it's not good enough. You're not a Christian. You don't believe in this and that and this and that, and that's where we begin to get persecuted, isn't it? My whole point is the church does not want, the church does not want us to be part of it.

This must be the equation then, is it? This is the only other option that we have if we don't want to be obedient to the commandments of Yah, the one who created all living things. Then this must be the only other answer. We have replaced that group of people.

We don't want you to be part of the church if you're going to be wearing your tzitzit. We don't want you to be part of the church if you're going to be following the commandments, if you're keeping the Sabbath, if you're keeping the feasts. We don't want it in the church.

We've been rejected from the church. We have never rejected the church, the people in it. We are the ones, if you'll notice, that have been hated upon for our background and our upbringing and who we are and who our grandparents were.

Am I not right, brother? All we have to show of some of our ancestors that were Jewish is trinkets and objects that we hold dear in our lives because they were killed. They were murdered. Who done it? It was Christians.

Christians killed them. Don't give us any of that. We're not rejecting the people in the church.

They're rejecting us. There's a lot more added to this, brother, than we've seen in the past. I want to get down to the brass tacks.

Who was rejecting who? Yahshua said you take this message, the besorah, the gospel, and you go out into the nations and you teach it to them and you baptize those who do believe into the body of Yahshua. That's where the church came from, was from the nations. They killed our people that were keeping the Torah.

Now, so I want to say this in support of the body of Yahshua. We've never denied the church anything except its doctrine. We've never told people that are in the church you can never come into the body of Yahshua.

And I went through this. Many of you have went through it on your own. You know what I'm talking about.

When I first got out of prison all of those years ago, I found a assembly in Bakersfield, California that had just started keeping the Sabbath and they just started keeping Passover and they just started using the correct names in their worship and their music and in their teaching and everything else. So I go there. They were keeping Sabbath.

Half the congregation on this side was Christians. The other half were all wearing tzitzits. Okay.

They were originally a Christian church and the pastor caught the revelation of the names and the Sabbath and then came Passover. When people heard that they were keeping these things, Messianic people or Hebrew roots people flocked there by the groves. And you know what happened? The Christian majority ruled because the pastor's wife was also a pastor.

Rule broken number one. The headship was not truly headship. There was a skirt flying about in the decision making.

And she held more towards the Christian views. And you know what ended up happening? Ultimately, they split. Messianic people said we're not doing this.

And he lost every last one of them that I can remember that were there. Point being, it doesn't work. Yahweh doesn't want it to work.

That's not the way. That's not the purpose of the good news is to bring all religions together in the body of Yahshua. Then if that was the case, then he could just have told everybody, Everybody's sins are forgiven.

And no matter who or what you believe in, you can be part of the body. Come on in. Why would Yahshua have to be beat? His beard pulled out, spat upon, nailed to the stake and pierced.

It's not so that we could get this syncretic body. Now, what I want to do is I want to go through what the scripture says is the identifying factor of the seed of Abraham. Father Abraham had many sons.

Many sons had Father Abraham. We have no idea what that means. It's just an old church hymnal.

But you know what? There's so much truth in that Christian song that if we can just take our pride off of being

called messianic or Hebrew roots or Christian or Jewish or whatever, just for a moment, it all becomes so clear. We must be the seed of Abraham. Period.

OK, we've got to be the seed of Abraham. There is righteousness by your deeds doing good works. Which brother James said faith without works is dead.

Well, this is the deeds he's talking about. There is no other deeds that the father commanded that we do to practice righteousness, which makes us walk in his image. All right.

All we got to do is look at some of the things we do and say during our days and go. Was that truly in the image of Yahweh? Probably not. This doesn't take rocket science.

It's something a little self evaluation is all we have to do. Genesis chapter 26, bear a sheet for our new people in our in our guest. Sometimes we go out and have two hours just restrooms in the back.

Bear a sheet or Genesis 26:3. Let's pick up at verse three. This is after Abraham had already passed on and the baton is being passed to Isaac.

OK, notice the reason why the baton gets passed on to Isaac. This is very important. It wasn't just because he was a genealogy wise connected to Abraham.

It wasn't just merely because he was a descendant, if you will, of Abraham. He says sojourn in this land and I shall be with you and bless you. I will Barack.

There's the barricade or the blessings of your right there. He's blessing him for I give all of these lands to you and your seed. There it is.

And I shall establish the oath which I swore to Abraham, your father, and I shall increase your seed like the stars of the heavens. And I shall give all these lands to your seed and to your seed and in your seed. All the nations of the earth shall be blessed because here's the reason why.

Abraham obeyed my voice. He guarded my charge. My commands, my laws and my to wrote instructions.

So here we see the identifying factor of the seed of Abraham. It's by following the commands. That's the identifying factor of following the commands of.

Yeah, is the identifying factor of Abraham's seed. Correct. And in from Abraham, it was prophesied that there would be the seed, a seed.

Speaking of the seed from Dawid or David, King David. That would become our redemption. Why is that so? Because the seed that came from Abraham, Isaac and Jacob, Jacob became Israel.

And from Israel, its loins came the Mashiach or the Messiah. This is basic genealogy science. Very simple to understand.

Now, let's go to the end of the book. Here's the beginning. Let's go to the end of the book in the book of Revelation and in chapter 12.

This is talking about the last days when the enemy is coming after Yahweh's people. OK. And at verse 17, last verse in Revelation, chapter 12. Rev 12:17

It says, and the dragon was enraged with the woman. Now, women are the ones who give birth to seed. Right.

And he went to fight with the remnant of her seed. This is talking about the remnant of Israel. It's talking about the remnant of Israel.

Abraham, Isaac and Jacob, Israel, the seed promised to Abraham, Isaac and Jacob. Listen to this. And then it gives you the description of who the seed are.

Those guarding the commandments of Elohim and possessing the witness of our Savior. Yahshua Messiah. Chapter 14.

Revelation 14:12. And at verse 12. Here's what's going to cause that seed to endure.

HalleluYah. Listen to this. Here in Revelation 14:12, here is the endurance of the set apart ones.

Here are those guarding the commandments of Elohim and the belief in Yahshua. So right away we can see that Judaism is not a faction of this. And sadly neither is the church.

Under these grounds and these grounds alone, until people in the church begin following the commandments of Elohim and calling on the name of the Redeemer of Elohim and Israel, then they can't rightfully or lawfully, by the word, be part of the body of Yahshua. I'm talking about a baptized member. Get down in that water.

We are baptized unto his death so that we can be, what, risen with him. That's what the scriptures say. Okay? So.

And this is also backed up in several prophecies, but I want to take us to one prophecy before we launch into this. Jeremiah 12. So what we're doing is we're validating what we were just seeing in the New Testament in the way I presented it to you because I know that it sounds different to many of you in our faith than what you're hearing from the teacher there at your assemblies.

And definitely if you're still in the church. I'm not saying that in a bad way. Okay? Look, it's got to line up with the way Yahweh said it was going to happen or it's not happening.

His word and his language is the final authority, not my old pastor that told me, Teddy, if you don't shundedah, shundedah, shundedah, speak in tongues and you can't go into heaven. He lied to me. And I pray for that man because he's still doing the same thing.

But blessed be the name of Yahweh that never set right with me. It never did. Jeremiah in that chapter 12.

Now we're going to confirm what Yahweh said through the prophets, how it's going to happen. You know, I believe wholeheartedly in this word. Challenge ourselves.

Is what we've been taught lining up with the words that Yahweh himself spoke? This is where you've got to start drawing some lines and saying, you know, I'm not so sure that what I believe is even in the Bible. Did Yahweh say it's going to happen this way? Jeremiah chapter 12:14-17. Thus says Teddy Wilson.

Who said this? Yahweh almighty. Listen to the word of Yah. Is Yah the one that brought you the redemption? This is a no brainer.

This is what Yah said. And there's many other passages just like this one. But this one's going to be enough.

Thus saith Yahweh, as for all of my evil neighbors who touch the inheritance. This is talking about the ones who are trying to grab on to the promises of Abraham, Isaac, and Jacob. That are not part of the nation.

He said, you're just a neighbor. Huh? For all of the surrounding nations that try to lay hold on Yerushalayim. On Yisrael.

This is my word to you. It's mine. The world in its fullness, especially Yerushalayim, it is Yah's.

It belongs to him. And the only way that you can inherit that land is through the way that he said you can gain

access to it. Very specifically, he addresses this subject.

Do I believe that the church in its present state can be intergated. And we can call them brethren in the body of Yahshua. What I think doesn't matter.

I want you to listen to the words of Yah. And if you have a problem with that. Because I know there's going to be many viewers that probably will.

I want you to take it up with him in prayer. Because I'm not going to say a word. I'll tell you what I believe when we're done with the passage.

Because this is what I believe. I believe in this word. It has delivered me from the most terrible places.

And situations. That I should have never lived through. And I'm here.

And I'm going to declare it. It's his way or the highway. It's Yahweh not your way.

HalleluYah. Look at this. Thus saith Yahweh.

As for all my evil neighbors who touch the inheritance. Which I have caused my people Israel. To inherit.

See I am plucking them out of their lands. And I shall pluck out the house of Yehudah from their midst. What is this telling us? That Israel and Judah will be harvested at the same time.

That's not brother Judah in the land over there right now everyone. They are imposters at best. Or being disobedient for returning to the land.

When not brought back into the land by the hand of Yah. He has not yet given them that territory back. And if there are Israelites and especially people in the body of Yahshua.

That have taken up camp over there. Shame on you. You're going to be caught up in the midst of the judgment of that land.

Look at this. Verse 15. Jeremiah 12:15 And it shall be after my plucking them out.

I shall return and have compassion on them. And bring them back. Everyone to his inheritance.

There's those 12 gates. Spoken about in the book of Revelation right now. You see the picture? It's not the church going in there.

It's Israel and Judah. And bring them back. Everyone to his inheritance.

And everyone to his land. And it shall be. This is where this comes in.

Watch. Israel and Judah. Yahweh bringing them back into the land.

And in all of the nations. To where I scattered my people. If there be some among you.

That believe wholeheartedly in the rules. And the commandments that I have given my people. You too are allowed to come into this kingdom.

That's what the prophecies say. So no. The church in present state.

Cannot be or be treated as. Part of the body of Yahshua. Yahweh says he's going to judge the nations.

And it's religions. That are holding his people captive. I didn't say that.

And it shall be in verse 16. If they learn well the ways of my people. Let's back up.

Who is his people? Verse Jeremiah 12:14. Thus saith Yahweh. As for all my evil neighbors.

Who touch the inheritance which I have. Caused my people Israel. And Judah.

He's saying that's still going to be my people in the future. Israel has not been replaced by the church. That is a false doctrine.

And clearly the people in the church. Need to repent. From breaking the commandments.

So that they can come into the kingdom with us. And it shall be if they learn well the ways of my people. To swear by my name.

There's that passage right there that we just read. In the book of Acts 4:12. There is no other name given amongst men. Whereby ye must be redeemed and enter into this kingdom.

This is good wholesome study. Techniques. What did he say? Back here.

How do I fit into that? As Yahweh lives. Who lives? Was Yahweh in Messiah? Is that in the Bible? It says that Yahweh was in Messiah reconciling the world unto himself. Right? Okay.

If that is true. Then when. The spirit of Yahweh left the body.

And then they stabbed the body. And all of its blood. And the water came out.

Or blood like water. Depending on. Your level of understanding.

Then that body was dead. And because of all the blood being brought out of it. There is no way that that could ever come to life again.

Could there brother? There is no other way. So. What came back into it? The spirit of Yah.

Came back into the body. And resurrected it from the dead. And people were like.

No way. I seen. The Ruach.

The breath of life. Leave that man. And he closed his eyes.

And they drained all of the blood out of his body. The life of all flesh is in the blood. How do we get covered by the blood? Sister? Through our emotion? Is that not true? Your dead body comes to repentance.

What do you do with a dead body? You bury it. The word itself says. You are buried.

With him through baptism. And risen again with him a new life. This is not even a puzzle.

But the doctrine coming from the church. Separating themselves from Israel. Is literally separating the people in the church.

From the kingdom. It's the totally opposite. They are not going to be able to come in.

It's sad. I want to see good people. Come into the kingdom.

But I can't force them to believe anything. All I can do is present this. Scripturally.

And maybe show you a few word studies. To help you gain understanding. Of how it all went wrong.

Israel was told by the father. That Yahweh would make them victorious. Over all of the nations in the world.

Do you understand what that means? Israel would never be defeated. It would never give up. It's preeminence.

In Yahweh's eyes. He chastises those who he loves. Instead of killing them.

You know who kills us? We do. We do. As Yahweh lives.

As they taught my people to swear by the Lord. Then they shall be established. In the midst of my people.

But if they do not obey. I shall pluck up. And destroy that nation.

Declares Yahweh. We can't get any clearer picture. Of the harvests.

There's two harvests that take place. And you got to be part of one of them. And he's harvesting Israel and Judah.

Out of the nations. They've been planted out. This is that agro-biological stuff.

That I was talking about. We've been planted out here. And we're starting to pop up everywhere.

And everybody's going wait a minute. I had lost my identity there for a minute. But I think I found it.

I didn't know that I was an Israelite. I'm sorry Abba. I'm sorry.

I didn't know who I was. And that's exactly what the enemy wants. He doesn't want you to know.

Who you are. Especially in the body of Yahshua. I for one.

Want you to know who you are. And how important it is. That you get into the kingdom.

The great links. And all of the things that Yah has done. In order to bring us back.

Into the land. Nobody else will ever. Ever.

Eternally possess that land. Other than Israel and Judah. And apparently those who sojourn.

With them. Romans 11. Does this book teach the same thing.

From cover to cover. Some might argue no. Some might argue that it doesn't.

Oh father help us. Romans chapter 11. I'm going to read one verse in chapter 10.

Before we go to 11. Chapter 10. Verse 1 and 2. Romans 10:1-2 Truly brothers.

My heart's desire. This is Shaul or Paul. Talking to Rome.

Truly brothers. My heart's desire. In prayer to Elohim for Israel.

Is for their deliverance. For I bear them witness. That they have in our door.

For Elohim. But not according to the knowledge. Of what? Messiah.

They're keeping the Torah. But they're not confessing in Messiah. So they can't be labeled as the seed of Abraham.

We just read that. So he goes on. Concerning Israel.

In verse 11. Let me also add. Many of you watching.

Will ask the question. What about Romans 10:9. And John 3:16. You know. For Yahweh so loved the world.

That he gave his only begotten son. To whoever shall believe on him. Shall not perish but have everlasting life.

Leave that verse right where it belongs. Don't pull it out and connect it to this one. Romans 10:9. That if you confess.

With your mouth. The master Yahshua. And you believe in your heart.

That Yah has raised him from the dead. You shall be saved. You take those two things and you go.

Wait a minute. What you're saying doesn't make sense. Don't pull verses out of context.

And create a doctrine. That it really never meant. In the same chapter.

When Saul or Paul. Is saying my prayer to Yahweh for Israel. It's talking about Israel.

Throughout the chapter. And the next chapter. By the time we get to.

From chapter 1 to chapter 9. Definitely he's saying. My brethren. Who are Israelites.

That won't confess in the deliverance. That Yahweh has provided in Yahshua. They can't be saved.

Until they confess him. It's talking about Israel. It's the whole topic.

Verse 8 and 9. Chapter 10:8-9. But what does it say? The word is near you. In your mouth and in your heart.

That is the word of belief. Which we are proclaiming. That if you confess with your mouth.

The master Yahshua. And believe in your heart. That Elohim has raised him from the dead.

You shall be. Which is Greek number 4982. It doesn't mean you are.

And the next verse confirms that. Verse 10. For with the heart one believes unto righteousness.

And one confesses with the mouth. And so is. And they see that English word saved.

But that's Greek number 4991. Go check it out. Specifically saying.

Israelites that are not. Because they are already keeping the commands. My whole point.

He's praying over Israelites. That are already keeping the commands. But they won't confess in Yahshua.

Do you see the point being made? That's the context. And then by the time you get to chapter 11. He doesn't switch to a different group of people.

Obviously. In verse 11:1 he says. I say then.

Has Elohim rejected Israel? Has he rejected his people? Let it not be. For I also am an Israelite. Of the seed of Abraham.

Of the tribe of Benjamin. Elohim has not rejected his people. Whom he knew beforehand.

How does it all work? The prophecy of Jeremiah comes alive. According to the words. Of this apostle.

Beginning at verse 16. Wait a minute 15. Chapter 11 of Romans 11:15-16

For if they are casting away. Speaking about Israel. Remember Yahweh cast them out.

Because they wouldn't stay obedient. Throw them out of the kingdom. Are we to believe that in the church.

Not keeping the commandments. They are going to get to replace Israel there. And they don't keep the commandments.

We might as well. Just let Israel stay. And brought in all the rest of the obedient heathen.

Honestly. I mean there would be no reason. To throw the people out.

If he just planned on bringing. Another disobedient people in. Yahweh does not work that way.

But if they are casting away. Is the restoration to favor of the whole world. What is their acceptance.

But life from the dead. Now if the first fruit. Speaking of Messiah.

Is holy or set apart. The lump is also. And if the root is set apart or holy.

So are the branches. And if some of the branches. Were broken off.

And you being a wild olive tree. Have been grafted in. Among them.

Isn't that exactly what the prophet. Just said would happen. That if they learn well.

The ways of my people. Then they too will come into the kingdom. Isn't that what it said.

I mean. This stuff makes sense to me. Have been grafted in among them.

And came to share the root. And the fatness of the original. Olive tree.

Oh father. Verse 18. Rom 11:18 Do not boast against the branches.

And if you boast. Remember you do not bear the root. But the root bears you.

You shall say then the branches were broken off. That I might be grafted in. Good.

By unbelief the branches were broken off. And you stand by belief. Do not be arrogant.

But fear for if Elohim did not spare. The natural branches. He may not spare you either.

That doesn't make you special. See the kindness. And the sharpness of Elohim.

On those who fell sharpness. On those who fell sharpness. But towards you kindness.

If you continue in his kindness. Otherwise you shall be cut off. Verse Rom 11:23.

And they also. If they do not continue in unbelief. Shall be grafted in.

For Elohim is able to graft them in again. Drop down to Rom 11:25-26 and 26. For I do not wish you to be ignorant.

Of this secret. This mystery. Brothers lest you should be wise.

In your own estimation. That the hardening in part. Has come over Israel.

Until the completeness of the nations. Has come in. Isn't that exactly what we just read.

In Jeremiah 12:26. In verse 26 says. And so all Israel.

Shall be saved. If you learn well. Church.

We're speaking to the people in it. We've reached out to your headships. They don't want to hear it.

But we're speaking to the people in the church. Learn well the way. The customary practice of Israel.

Believe in the true redeemer. That has been sent by Yahweh almighty. That brought the commandments with him.

And never done away with them. Somebody give me Matthew 5:17 verse 17. Move quick.

HalleluYah. He never did. If you catch this revelation.

And you are in the church. And you call yourself a Christian. You.

Could be my brother. And when I say that I mean. In the body of Yahshua.

If you catch this revelation. What did Yahshua say? He came to complete. All of the things that were written in the Tanakh.

Because no man could do it. He said but I didn't come to do away. With the Torah.

And in the Torah is where we find the. Commandments. Shabbat Shalom everyone.

We are sitting here today. Whether you like it or not. In obedience to the command of Yah.

The deliverer shall come out of Sion. And he shall turn away. Weakness from Yaakov.

Wasn't Jacob's surname Israel? And this is my covenant. With them. When I take away their sins.

HalleluYah. I have to be careful with this thing. My brother sent me.

It will put out your eyes. Guess who? And that's the small version. Now.

Do I believe. That people in the church. Present state.

Can be in the body of Yahshua. After we go through the scriptures. And actually look at what it says.

What could possibly be the only answer. I present. Reluctantly I would have to say no.

Does that. Let me clarify something. That does not contend people to hell.

Or to Gehenna. We are talking about the first resurrection. There are two.

Anybody who knows. This rapture thing. There is a lot more to it.

We are up there in school. There is a little bit more to it than that. There are two episodes that take place.

Some call it pre-trib. You know post-trib. There are all kinds of doctrines.

Any of you that don't have the information on that. Just brother Chris. Pull up our email address.

And you guys can send in a request. And I will send you the information. On the resurrections of the dead.

From a Hebrew perspective. Now. So.

Is it Israel versus the church? No. It is Israel versus every nation. On the planet.

And you know who is going to win? The underdog. I always have been. An underdog type rooting fan.

And now I became part of it. On the front lines. As a matter of fact.

Is where I prefer to be. I don't want somebody up there. Guiding me and my family.

And the people who I love. In a direction that I don't see fit. And if that costs me.

My ability to enter into the first resurrection. Then HalleluYah. I'll see you guys there sooner or later.

But Moshe didn't get to go in did he? Huh? That's okay he will. And his purpose was. Fulfilled.

Second resurrection. Cool we're in. I did my part.

It's okay. First resurrection is the goal though. Is it not? We know that's where the bride of Yahshua comes from.

So. We're going to go through this one. Not fast.

But I want to point some things out. We're going to read right out of the old King Jimmy today. Right? Right out of King Jimmy.

So who were they? Talking about these. First century assemblies. That were either Israelites.

That had been cast out into the nations. Or Israelites that were in the land. In the days that Yahshua.

Walked the earth. These assemblies that sprang up from the teachings. Of the Besorah or the good news.

The gospel. Who were they? We have been led to believe. That the first century assemblies were Gentiles.

Who Yahshua called. In place of Israel. Or Jews.

That is a common teaching in the church. But let me point out something. We have this English word Gentiles.

And it comes from one. Hebrew word. Which is Goy.

Or plural Goyim. It just means nations. It doesn't mean Gentiles.

Okay. So the Gentile doctrine. That the church is pushing is actually.

From the root of the word wrong. From the very basic. Interpretation of Goyim.

It is wrong. For if you read any passage. That says nation of Israel.

Guess what you are going to see in Hebrew. Goy Ha Yisrael. It's just that.

That Goy was raised up. And chosen by Yah. We have also been led to believe.

That the church was formed in Acts 2. Boy I was a big advocate. Of that doctrine. Being a Pentecostal.

I was a big advocate of that one. That Acts chapter 2. Caused us to run out the doors. Mid sermon.

And roll around out in the parking lot. In the best. Sunday go to meeting we had.

Oh you tore that suit brother. Out there rolling around. Well HalleluYah.

The Holy Ghost made you do it. The ministry will buy you a new one. And we will do it again next week.

We will see in this teaching. That neither of these statements are true. We will also see the undeniable fact.

That the body at Mount Sinai. Is the same body. Being spoken to.

In the book of Revelation. Now this is per King James. I'm going to close the scriptures.

And bring this by the King James. Acts 7:37-38. Verse 37 and 38. Right out of the King James.

This is that Moshe. Moses. Which said unto the children of Israel.

A prophet shall the L.O.R.D. Your G.O.D. I'm going to replace those. With Yahweh and Elohim. Here on out.

A prophet shall Yahweh your Elohim. Raise up unto you. Of your brethren like unto me.

We just read it. The sister read it. Did Yahshua come to do away.

With the law. Did Moses. Was he sent to do away.

With the law. He will raise up unto you. Of your brethren.

Like unto me. One who brings the law. One who presents the law.

And one who says we should be. Obedient to the law. This is out of the King James.

Everyone. Yahshua was that. Being or that.

The body and the being. Was Yah himself. Him shall ye hear.

Verse 38. This is he. That was in the church.

This is right. Out of the King James. Acts chapter 7:37-38. Verse 37 and 38.

We're going to raise up somebody. Who's bringing up the commandments. And it's leading us to the kingdom.

By what? The commandments. Moshe was a type and shadow of a redeemer. That would lead people into the kingdom.

Can this be so? Well according to King James. It was. He put a signature on it.

Correct? So all you people that bash on us. For having this stuff corrected. In our scriptures.

Shame on you. Look at your own bible. With new eyes.

With Hebrew eyes. Look at this. This is he.

That was in the church. In the wilderness. This is telling us who our redeemer was.

Yahweh. Was with. The assemblage of people.

In the wilderness. But he's going to take on a bodily form. And it would be the image.

It would be the express image of Yahweh's person. It would be the image of the invisible Elohim. Which is

Yahweh.

This is he that was in the church. In the wilderness. With the angel which spoke to him.

In the mount Sinai. And with our fathers. Who spoke to Moses in the cloud on the mountain.

It was Yahweh. I know this is tearing this trinitarian concept to pieces. But I didn't write this one either.

And with our fathers. There's Abraham, Isaac, Jacob, Noah. Adam.

Everyone. The one that spoke to them. Listen to this.

It was in the church. In the wilderness. Not in Acts 2. It was in the church in the wilderness.

With the angel which spoke. This is talking about the messenger. An angelic form.

With a message. In Hebrew that's what that means. With the angel that spoke to him.

In mount Sinai. And with our fathers. Who received the living oracles.

This is coming out of the book of Acts. Connecting the commandments to our savior. Saying that the church didn't start in the book of Acts.

It actually started in mount Sinai. Where he proposed to Israel and Judah. This is where the oracles that cause his people to live began.

Wow. That's out of the king James. HalleluYah.

Who received the lively oracles to give unto us. Who? Yahweh's people. Who is? Israel.

And we must come into that body of people and sojourn with them. Because they've been sojourners in the nations. And all of the nations of the world will be blessed by the nation of Israel.

They're actually going to turn around and bring the nations that they were held captive by into the kingdom if they receive and practice well the principles and the statutes and precepts of Yahweh's people. So the fathers of the assembly or the church were those at mount Sinai. And prior to.

Not Tertullian and Origen and Constantine. It's a different church. This is the church origins.

This is the assembly's origins. Brother. You have two different roots.

Two different branches that produce two different groups of people. Obviously. Can people in the church present state be part of the body of Yahshua? Come on now.

Those fathers received the living words at that time in the assembly did not emerge in the first century. That's a church doctrine. But obviously even their own Bible, the Holy Bible contradicts that.

I had some other words I wanted to go over in the first part of the study but we're way past that now. Church is the Greek word Ecclesia. It's number 1577 in the Strong's Greek section and it means a calling out a religious congregation synagogue members of such on earth or in heaven.

We just saw in the prior slide where the one came down from heaven and established this or tried to establish once again his reign on the earth through a group of people. But guess what? People are just people. People don't want to listen to a man as in depth was the connection between Moshe and Yahweh's people.

He couldn't get it done. His determination, his passion was to see them but he still struck out and lashed out at

Yah. Did he not? So no man of Yah was able to actually get them to the kingdom.

He led them there but who is the patriarch in our belief that actually led the people into the kingdom when Moshe stayed back to die? What was his name? Joshua! Which is Yahshua in Hebrew. Please understand who the congregation is. We already have the identifying factors that we went through all the way from the Old Testament to the New or the original covenant and the reestablishing of that covenant.

Kahal would be the Hebrew word used there 6951 and there it means just an assemblage of people. Here it is out of the ancient Hebrew lexicon. Kuf Hay Lamed This is absolutely one of the most important things about this study today.

It's Kahal. Flock. A gathering of the flock to the shepherd.

Wait a minute. I'm going to ask you the question today. I want to ask you the question.

Everybody watching and everybody in the room. According to what we're reading out of the word and the definitions that we're looking at in Greek and in Hebrew, can the church present state actually be in the body of Yahshua? I want to ask you that question because we've got a few more slides yet. Look at this.

Kuf Hay Lamed Kahal Kuf has something to do with the sun on the horizon and it's a gathering together of the light. Okay. Yahshua said, I am the light of the world.

And so we're talking about gathering. He said, and you are the light. Right? So if you who said that? Yahshua.

Who is our shepherd? Yahshua. It's talking about a time the assemblage like the assembling together has something to do with a point of origin in time when all of the light will be drawn to one place and they will receive the revelation or by the revelation of the shepherd. I reveal to you today the same thing that all of these definitions and the scripture and the passages that we look into absolutely said no one no one the little prophet Malachi utters no one outside of the entity of the nation of Israel can follow that shepherd that Yahweh ordained into the kingdom.

HalleluYah. A gathering of the flock to the shepherd. Now I want to bring a little bit of backup to this whole thing.

What did Yahshua tell the scribes and the Pharisees when they claimed to be the seed of Abraham? Abraham saw my day and rejoiced. You're not even 50 years old. You seen Abraham? Yeah.

I was actually the ram caught in the thicket. He saw me. He visually saw a vision of me with that crown of thorns on my head.

I was caught in the thicket just like you were about to do to me. If you were Abraham's seed you would do the works of Abraham and you're not fulfilling the works of Abraham in your lives and you're misleading my people in the nation of Israel specifically in the land of Judea at the time from their redemption. But the Father put them in my hands.

The Ruach put them into my grasp and you'll never ever break that. Ever. Right son? So we see here by definition that these assemblies of people were being gathered starting in the days of Mosheh and the flock of Yahweh coming to the great shepherd.

HalleluYah. Yahweh gave us warnings all throughout the Tanakh. This one specifically from the Torah from the law that everybody says has been done away with that Yahshua actually said wasn't done away with who you gonna believe? Right? Deuteronomy 12:1-5 verses 1 through 5 These are the laws and the right rulings which you guard to do in the land which Yahweh you will never enter that land without this first.

You will be obedient to these commands. It's okay so in our world the state of Idaho, Washington the United

States in general has a constitution does it not? The Torah is the constitution of the nation of Israel. And that's how you will know his people.

They got these funny looking strings hanging they dress a little more modestly they keep Shabbat and Passover and you don't come to think of it they sure do rejoice when those times come around. There's happy, there's revelation could it be that the shepherd the great shepherd is amongst us? Because he said this is when you'll gather to me? If you make your appointed times, who made the appointment? Was it you? It was him. He said this is when I'll be there.

During these time periods. This is when I want you to come and be with me. Look at this.

These are the laws and the right rulings which you guard to do in the land which Yahweh your Elohim of your fathers is giving you to possess. We are not in the land right now but Yahweh has given you a possession on this earth. And you must in your homes and on your property, on your lands, fulfill those commandments in preparation to do it in the land of the inheritance that was promised to Abraham, Isaac, and Jacob.

Those don't go away. No matter where you are. If you were given if you were in prison and he gave you an 11 foot by 7 and your sink that you drank out of was connected to the toilet, that's your allotment that he gave you.

And you must be obedient in that cell so that you can one day step behind the bema and speak this stuff with truth. You go from prison to the family. He will break us free from this prison we're in out here.

And we will get to the inheritance. If the laws and the right rulings which you guard even in your own home are part of your life because that is where you will find him. All the days that you live on the soil wherever you may be until you go back into the soil I might add completely destroy all the places where the nations which you are dispossessing serve their mighty ones.

Boy we didn't do that. We came out here to the nation as Israelites that were following the commandments and we begin to follow other religions. He already warned us on the high mountains and on the hills and under every green tree and you shall break down their altars and smash their pillars and burn their asherim with fire and you shall cut down their carved images.

Have you ever taken a good look at a carved image of J.C.'s face and then looked at a carved image of Zeus' face? You be the judge. What have we done? The image I paint of our Messiah's face is by delivering his word to you. He has no image to me at this point other than that word.

The day that that word was manifest in the flesh I could have seen the image when he was manifested in that body. I don't have any idea what it looked like but I know what he looks like. Do you understand of their mighty ones and shall destroy their name out of all that place? That's where we went wrong Israel.

In this place, what names do we use? The ones that were uttered from the Shemayim. Why? Well that's pretty legalistic. No, it's actually pretty lawful.

Pretty simple. Because Yah said so. Do not do so to Yahweh your Elohim but seek the place which Yahweh your Elohim chooses out of all of your tribes.

Wherever you may be out of all of your tribes it doesn't say in Jerusalem out of all your tribes to put his name there for his dwelling place and there you shall enter. Deuteronomy 12:28-30 guard and obey all these words which I command you that it might be well with you and with your children after you forever when you do what is good and what is right, what is told and right in the eyes of Yahweh your Elohim when Yahweh your Elohim does cut off from before you the nations which you go in to dispossess and you dispossess them and dwell in their land guard yourself. What is that? Shemar.

Huh? I've given you the tools but now you must if you Shemar guard all of my commands you've got to be the guardian of that. Do not inquire about their mighty ones saying in other words I in my state of worship don't give a rip what they're doing at the community church tomorrow. No obviously that's what it's saying.

Make a distinction between what I said and what they're doing. I'm not going to lift my hands and praise to another religion. I must lift my hands and give praise as I guard his religion.

This is simple. Do not inquire about their mighty ones saying how did these nations serve their mighty ones and let me do so too. Then he said but you're going to be scattered.

Why? Because you're not going to worship me. You're on me Deuteronomy 4:27-30 and Yahweh shall scatter you among the people. He had already revealed to Moses and to Abraham that the seed would not carry through with the covenant rules and that he would scatter them out.

But then he gave them a glimmer of light. He said but there's going to come a time when I'm going to come back and I'm going to gather them and I'm going to take them back into the land. After they have learned their lesson they've been chastised and they've repented and they turned back to me by following my commandments, my precepts and guarding Shamar the Torot.

That's exactly what we just read in Genesis concerning Abraham and Isaac. That's the identification of the seed of Abraham and Yahweh shall scatter you among the people and you shall be left few and numbered. There's the remnant of Israel because everybody else forgot who they were.

Among the nations where Yahweh drives you and there you shall serve mighty ones, the work of men's hands, wood and stone, which neither see nor hear nor eat nor smell but from there you shall seek Yahweh. From out here, not in the land. Who is that over there? That's my father's land and you're turning it into a cesspool.

There's every religion on the face of the planet has roots in that land right now and that's exactly what he said would happen by what we just read out of the Old Testament. Everyone? But from there you shall seek Yahweh your Elohim and shall find when you search for him with all of your heart and with all of your being in your distress aren't you sick and tired of it? It's got to be something more than just saying oh father forgive me I believe in your son and cover me in his blood HalleluYah and I go back and I that was Sunday morning and and by Wednesday I'm on the bar stool but I'm going back and this isn't just for Sunday keepers this is in our faith on Shabbat keepers too. In your distress that's tribulation when all of these words shall come upon you well I know there's people out there as these words are coming upon you today it's something new but it's true.

It is an absolute I have not injected one part of my own theology into one bit of this 0% of this was Teddy Wilson when all these words come upon you in the latter days then you shall return to Yahweh your Elohim and shall obey his voice. Lamentations 1:1-3.

How alone she sits the city once great with the people or the city once great with people like a widow she has become one great among the nations a princess among provinces has become a slave. Remember I was telling you we're going to be cut loose out of this prison you know sometimes we can have think we can have it all there's just this missing thing you know you got this like there's this a parking lot inside of you and it says reserved on one of those parking stones. And we never really know what that spot is reserved for we tried to put a Mercedes in it we tried a Lamborghini we tried an old beat up Ford truck nothing that we tried to put in that thing actually filled the spot and we knew that that's what was supposed to be in that reserved parking place that's how I felt in my religious circus I was missing something I'm not there's something I'm not bringing inside of me. And it was always instructions I need mom, I needed somebody to tell me what to do other than you I didn't listen to my mom, I didn't listen to my dad, I did what I wanted.

But when I began to grow older I realized that you know what if I had listened to them I probably would have

been a lot better off but then when I got older well I was too old to just put mom and dad in that reserved spot and dad was gone as a matter of fact there I was in prison and the little Hispanic kid pulled up in a nice little jalopy and he handed me a book and he said Yahweh put it on my heart to have you read the first 10 pages of this book and if you don't get it just give the book back and I got it and I found what was supposed to be in that reserved parking area it was Sabbath it was the feast it was eating clean it was calling on the name of Yahweh and Yahshua.

And once I put that in there it's been a blur and it was hard because the group of people I was affiliated with didn't like it but at that point in my career I was almost a CEO in certain areas so I don't care what you said I'm gonna worship Yahweh. How's that what do you want to do about it because that's the choice I'm making. I'm not gonna be out here with you guys on Shabbat. No I don't want to trade my muffins for your sausage patty at breakfast.

Brother no there's gonna be certain times I don't show up to your functions anymore because I am sick of being dysfunctional. I am going to function with my king okay? that's it I'm gonna serve Yahweh. And they were like who they had no idea. Now there have been those that I have brought this message to and some of them are gone praise Yah they got it and they were in prison when they got it as soon as they came out of prison they weren't in prison no more she has become a slave she weeps bitterly at night and her tears are upon her cheeks among all of her lovers there is no comfort for her comfort for her all of her friends have betrayed her they have become her enemies Yehuda has gone into exile because of affliction and because of harsh labor.

She has dwelt among the nations there we go she has found no rest huh we're just living out the word we're stuck in the middle of it you're not gonna get out of it none of us are gonna get out of this alive unless we turn back to the commandments you can't squeeze all of these religions into the body of Yahshua that's not what it was meant for it was meant for the repentance and remission of the sins of Israel and the world come out of these false religions and come into the obedience that I have asked you to come into between you and I then I will show you that medallion that I placed on the earth the one that came with the purest blood that ever walked this planet outside of the body of Adam and Abba before they fell in the garden.

There it is Matthew 10. Yahshua sent the twelve out having commanded them saying do not go in the way of the nations and do not enter the city of the Samaritans but rather go to the lost sheep of the house of Israel okay that might sound contradictory because he told them yeah we're going to take you out of the nations but he says here don't go in the way of the nations that means when I send you out there you're tearing down pillars you're doing this you're not going to turn to the ways of the nations I want you to go in there and put my people out of the ways of the nations do not go in the way of the nations and do not enter the city of the Samaritans why? because they had a a better understanding of stuff at that point than the people in the land of Judea ever did but rather go to the lost sheep of the house of Israel Luke chapter 24 and said to them thus it has been written in this it was necessary for the Messiah to suffer and to rise again from the dead the third day and that repentance and forgiveness of sin should be proclaimed what? so in the original gospel message what name? what name are they using in the land of Judea in the first century it's proven Yahshua and that name went out to the nations what happened to it? what did you guys do? there was only one name that was given to us whereby we must be saved and they'd done away with it they took it out of the message then it just becomes a message where's the messenger? this is why the church will not allow us to come in especially me as a teacher they will not let me come in there and bring this message and it is true this is what was breathed by almighty Yah and you will never ever close his mouth for sure and he speaks through men does he not? HalleluYah through mankind those who have come back to him proclaimed his name to all nations beginning where? Yerushalayim got it first we'll close right here as we will see in the study of the following verses the same warnings that went out to Israel that we just read about in Deuteronomy and Lamentations is the same exact thing that the first century assemblies were beginning to do again and he said don't think you're so special did Yahweh not say Paul the apostle Paul did he not say don't you start boasting because if he didn't spare the original branches he might not spare you either he was talking to people in the body of

Yahshua and guess what just as our forefathers did the early assembly started doing it too he can't trust us that's why he had to do it himself Revelation chapter 2 I can't help it before we get into 2 chapter 1 and verse 1 the revelation of Yahshua Messiah the revelation of who? the revelation of Yahshua Messiah which Elohim gave him to show his servants what has to take place with speed and he signified it by sending his messenger to his servant Yehanan boy they capitalized some letters there they shouldn't have capitalized who is it about? the revelation of Yahshua Messiah we're going to reveal Yahshua your redemption to you today this is what this is saying beginning of verse 7 see he is coming with the clouds and every eye shall see him even they who pierced him and all the tribes of the earth shall mourn because of him Amen Amen I am the beginning and the end many of you are seeing Aleph and Taw that wasn't in the original manuscripts it would have been Alpha and Omega in the Greek text where that entered in but it says I am the Aleph and the Taw the beginning and the end says Yahweh who is who was and who is to come the almighty verse 1 this is the revelation of Yahshua Messiah verse 8 I am the Aleph and the Taw the beginning and the end says Yahweh who is who was and who is coming back it's the revelation of Yahshua Messiah being Yahweh that's what it's all about get rid of the father and son imagination that you see with those English words it was an immaculate relationship it's not the relationship I have with my sons separate people chapter 2 book of revelation beginning at verse 1 to the messenger of the assembly of Ephesus write he who is holding the seven stars in his right hand who is walking in the midst of the seven golden lampstand says this I know your the early assemblies were judged by their works come on now could it be the same works of Abraham it's pretty simple works too it's not even like you have to make an effort you just have to make a decision literally it's not even like you have to really change anything maybe quit eating McDonald's sausage patties on your egg muffin or something like that this is simple stuff it's really easy to do I know your works and your labor and your endurance and that you are not able to bear evil ones and have tried those who say they are apostles and are not and have found them false if you see somebody calling themselves apostle out there please give me their phone number I want to talk to them give them my email address I got some questions for them Mr. Apostle and have found them false and you have been bearing up and having that's one of the biggest problems that we have in our faith nobody is testing the breath the spirits of these men test the spirit does it not say and that means breath in Hebrew test what they are breathing the words they are spitting out test it I've got a test for you if you are not bringing this stuff from the foundation of the prophets you are not an apostle because it says that our foundation is built on the doctrine of the prophets and apostles yeah if you know yourself one of those self-proclaimed apostles send them my phone number ask them to give me a call after Shabbat I have some questions for them don't let me see any boo boo on your Facebook pages or your social media stuff I'm going to call you on it won't I yeah if you want to proclaim to be an apostle you better look like one you have no idea you better be willing to give up your life to bring this verse 3 and you have been bearing up and have endurance and have labored for my namesake and have not become weary but I hold this against you that you have left your first love they are doing all of these things their works are good they are holding tough to the names but he says I've got something against you though you left your first love this is you it's something that takes place inside of you you left your first love remember when you caught the revelation of the truth and you went and you caught your second breath and you went thank you I didn't deserve that and then it just comes out I want to be your servant I want to do these things for you I want to share this with everybody I want it the first reaction of that love begin to fade away in these assemblies and it won't fade away here we might have problems walking flushing stuff we might have problems with living conditions huh we might have problems keeping warm around here but we will never lack the love we share for the truth that he revealed to us we will stir up that breath that is within us we will continue to show people our love for the truth by what not allowing garbage here huh and by proclaiming the truth to these people in this nation chapter 3 verse 21 and 22 to him who overcomes I shall give to sit with me on my throne as I also overcame and sat down with my father on his throne he who has an ear let him hear what the what is being breathed haha to the assemblies verse 12 chapter 2 and to the messenger of the assembly of paragonils write he who has the sharp two edged sword says this I know your works almost every church that you go sit in you ask that pastor reverend priest whoever are the works of the law relevant in my walk what are they going to tell you yet every one of these assemblies were told by Yahweh Yahshua that he's about to remove their light, their candle out of the candle stand.

Huh. I know your works and where you dwell where the throne of Satan is and you hold fast to my name and

did not deny the belief in me even in the days which Antipas was my trustworthy witness who was killed near you where Satan dwells but I have a few matters against you because you have those who adhere to the teaching of Balaam see this in your congregation you have a mixture of beliefs. Haha. Whole point being can the church present state, be part of the body of Yahshua without being identified as a seed of Abraham?

Works repentance coming back to the knowledge of the Torah and being baptized for your dead works into the body of Yahshua in order that you can have the blood covering of Yahshua look at this he's not happy you've been letting other people that believe differently come into this who had the teaching of Balaam who taught Balak to put a stumbling block before the children of Israel. To eat food offered to idols and to commit whoring. This has something to do with the food you eat, even this is after Messiah passed or lived again, ascended. And to commit whoring verse 15 so you also have those who adhere to the teachings of the Nicolaitans which teaching I hate.

There was syncretism in the assembly in Paragamos and he said oh no you don't don't you remember what I said in Deuteronomy, don't you remember what I said in Lamentations, don't you remember what I said through the prophets the Nebaim. We're not going to do that again. I will remove you out of the candle stand before I allow this to go on in a congregation that bears my name. The thing about the Nicolaitans, it was a place called Nicaea. We call it Nicaea it's Nicaea and Latins which means layman. And there was meetings in Nicaea Nicolaitans and this is where the many different doctrines ended up happening concerning the Catholic Church he hates the things that the church made doctrine ultimately in the time period of the councils of Nicaea this wasn't a bunch of worshippers of old Saint Nick as taught.

It's two separate Greek words Nike and Latins Latins people the layman of Nicaea your shoe Nike Pagan to the core that's where it comes from now point in case of study today is we have a lot of work to do and I'm sorry to break it to people but yes you really have to do some investigating on your own and you have to really study this out I would suggest to all the people you can swing this way Chris if you want I would suggest to all the people that view this and they're here in the room to test things check them out yeah because if the remnant of what took place at the councils of Nicaea are still part of your body I would think that what we've seen here today would cause you not to be accepted as part of the body of Yahshua per Yahshua.

We just read it you have the teachings of Nike Latins the layman people of Nike he hated it then that was in the first century of the common era and then by 350 of the common era that whole doctrine became church the catholic church then we have the protestant church through the man who protested against the catholics which was Luther then we had Lutheran then we had Methodist but the church it's origin is actually from catholicism and the remnant of the Nike Latins is in every church denomination. There is a remnant of it in every church denomination and Yahshua said that's what's gonna cause the assembly in Paragamos to lose it's candle out of the candle stand. So we know this is talking about the menorah. You're gonna lose your light you'll no longer be considered the light of the earth, light of the world, if indeed you have these things in your worship.

This is what this stuff just told us verbatim per the messenger of Yahweshua himself help us father so again if you have any questions or comments those of you in the room actually know how to present them to me pretty quickly those of you that are out there watching via the internet the information on our contact information has been presented to you please give us a call send us an email if you have any questions or comments or if you need any of the resurrection teachings that we were talking about or if you have any other questions whatsoever please get a hold of us and let us know it is our prayer that you have a blessed sabbath and it is our prayer that you will share this with everybody who needs to hear it and most of all we just want to thank Yahweh for everything that he has given us whether it be wisdom knowledge understanding protection our providence our sustenance everything our food our water and most of all the covering of the blood of his redemption HalleluYah.

Father we thank you so much for this shabbat and we just lift up all the brethren everywhere and ask that you

would continue to teach us and lead us and guide us father as we break away from the bema here and leave the sanctuary and we begin the table fellowship we ask that you would bless the meal also the hands that prepared it father and we pray all of this in the mighty name of your redemption Yahshua. HalleluYah. Amein.

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