



Who is Saved?

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Shabbat Shalom Blessed be the name of YAH. Here we are entering into our Pentecost or Shavuot weekend here at Seekers of Yahweh Ministries. We want to thank those of you that will be joining in for our Friday night live of restoring the Hebrew mind. This evening, of course, we are not going to be in the office because everybody couldn't fit in there. It would be standing room only. We are so thankful for this moed in which the Ruach HaKodesh was poured out on a body of believers in the first century. This is the weekend that we're moving into, this is the time period of our personal exodus, if you will.

Many of us were wandering around out in the wilderness Had no direction we couldn't understand The word and the direction of YAH and that which we did understand We refused to go that direction of YAH from the very beginning we've been at best a stiff-necked and Uncircumcised in heart group of people that Yahweh chose to pull out of the world so as we approach Yahweh's mountain this weekend I Pray that everybody is prayed up has asked Yahweh to look for any impurities Within us and to reveal them to us We come to be filled with the Ruach That's not a free gift It came to commandment keepers Who followed Yahshua? the free gift Was Yahshua, HalleluYah, so I was going to prepare a quick study this evening entitled the little book but once I started studying some things about The little book in Ezekiel and the little book in the book of Revelation I suddenly realized that what Yahweh was showing me was much bigger than a quick study that we can put together, for a one-night show if you will.

Yahweh's word when we begin to dig into the language of the manuscripts in which this came from It. Remember the word of Yahweh is alive the word of Yahweh was never dead. The language of Yahweh was never dead either. The people were dead and dead people can't receive new revelations. Ah Welcome to life. Welcome to seekers of Yahweh ministries and welcome to this weekend where it is promised to be packed full of Inspiration. Hemet truth and the direction that we need to become Tommy or perfect the very core of the study tonight We're going back to this group of questions everybody keeps sending in concerning Salvation the English word salvation I've had a few comments and that that came from some of the Christian brothers over in India and Kenya They said well you make it.

It sounds like you're saying that there's no such thing as salvation Look the doctrine of salvation is a Catholic thing and that Catholic thing became a Protestant thing and That Protestant thing made its way to us through the English language heaven hell is The same doctrine or is joined to the same doctrine is purgatory Any Catholic or ex-catholic that is watching this call me a liar The same people that conjured up the purgatory stuff came up with the heaven and hell stair tactics To where you can't be saved without that church or outside of the church Well, we here at seekers of Yahweh we challenge that and Yes, that's exactly what I'm saying According to the Hebrew Doctrine There is no Such thing as a salvation Doctrine the doctrine of salvation doesn't exist There are different actions taking place during the process of redemption That's Hebrew. So Yes, I'm saying that there is Hebraically speaking no such thing as a salvation doctrine Now we may hear those words and see them written in our English Bibles But tonight because I was challenged By a brother, he said well Teddy if there was no such thing as a salvation doctrine Then the New Testament would show us that there's different forms Of Us being saved so that's it and he said and it's not there well, I Beg to differ I say it's everywhere if you understand the Hebrew mind, so we're going to be going over that this evening and then we're going to once we have laid the

foundation of the difference between redemption deliverance and Saved Let me ask you this. How could a group of people that had been saved by Messiah? Still be saved when Messiah returned Did Yahshua save you? Did he save all of us? When he came to earth the first time Yahshua's Yahweh's redemption Well, yes Then why does it constantly speak in the New Testament about a coming salvation Do you see my argument? This is going to be a good one This is going to be a good one But then we're going to show you that both the old and the New Testament does teach what I'm about to share with you the salvation doctrine is flawed and It was used in the beginning as a scare tactic And I might add that not only by the Catholics and then the Protestants But that was also one of the things of the Pharisees They did the same thing that without them you couldn't be saved Unless you let them Circumcise you couldn't be saved but it was after Yahshua gave the blood sacrifice.

So, are we saved or are we not? What is Salvation, what is it? Who is saved? That's the topic tonight Who is saved? you see doctrine Like it or not plays a role in You and I being redeemed These people say that you're redeemed this way these people say that you're redeemed this way and these people say that you're redeemed some other way But yet all of them say that they're Christians or all of them say that they're Hebrew roots but all of them claim the same religion and I'm going to tell you right now. The word says that Yahweh has a religion and it's pure and undefiled before men So, what is that pure and Undefiled doctrine It's when you set the word In order It's whenever you begin to Like Paul said you do this this and this and when I get there, we'll set things in order in other words He knew that there wasn't There was a certain level of misunderstanding that was coming out with the understanding and that's Sadly where we're still at It hasn't changed since the first century so It's doctrine That will allow you True doctrine that will allow you to seek or practice being perfect Before you can practice being perfect This is what I'm proposing you must Identify and deal with the imperfections Do you hear me? Before you can really think doctrinally speaking as a Christian. I thought I had it all figured out I started studying Hebrew and Greek and I went I ain't got nothing figured out So that what I thought saved me in the beginning.

I found that it was actually against me. I Find therefore this law That's what that's what Paul said I find there for this law That shows me sin is with me right That's the doctrine. I found there for this law And that is what we're going tonight we're going to set some doctrinal beliefs in order and I submit that they are in the order of which they were literally given By the Apostles who were taught by Yahshua Himself HalleluYah So don't get me wrong the Christian brethren that will watch this I'm not saying that nobody's redeemed I'm not saying nobody has not that that all of us have not been delivered I'm saying that the salvation doctrine that we got from the church contradicts the operation doctrinally From the Hebrew people that wrote the Bible So we're going to pray we're going to Sound the shofars and we're going to dive into the book of Yohanan or John Heavenly Father Melchizedek righteous King We your people raise our hearts and our hands to you our very mind our very being our soul And we ask as we enter into this weekend that you would give us clarity concerning what you said Not what men have written about you not the doctrines of men or traditions of men But what you said by definition show us that we your people can do what is pleasing in your sight We are so thankful for your loving-kindness Your faithfulness to this covenant help us to have the same zeal passion and integrity We lift up the brethren everywhere to you and pray that you would help us all to remove those Little flaws those little impurities that We seem either not to want to get over or that we are harboring or that we have not truly detected yet And not only to help us to identify those things but help us to overcome them and get rid of them The more that we remove that is not of you the more of you that we can receive.

HalleluYah We ask that your Spirit your ruach would stir in this place that bears your name Bring forth the emit. Hi. Yahweh the truth of Yahweh's Word your debarim.

We give you praise. We exalt you and we ask for your guidance as we study your word this evening in the mighty name of your redemption. Yahshua HalleluYah, and amen Baruch atah Yahweh Eloheinu Melech haolam blessed be Yahweh King of the universe who has sanctified us by his commands redeemed us By the blood of the Son Yahshua and given us command to hear and respond to the call of the shofar So let's get right to it one thing I would like to ask everybody Those who will be watching live those who will watch a recorded version wherever you may be in the world if Yahweh What if Yahweh meant what he said? Did he? Then we must understand what he said in order to please him. It's not the will of man That makes Yahweh happy It's not the will of mankind that makes Yahweh's Yahweh happy Yahweh in his will and Testament told us as Children what makes him happy that we may inherit His promises his kingdom all of his riches all of his glory They belong to him and This covenant is written in blood.

You will not change it if you understand Eastern customary practices Yahweh cannot because of your will change his It will never has never will never work that way When a king gives his word in Eastern culture if that King goes against that word and he's in covenant with other Kings they'll go in then they will tear him in two and they will have a Who's next? We're going to put them in their position if they go against what they said. Then they could not be trusted. The covenant was over. They broke the covenant and they were dead That's what the passing between the pieces is all about This is covenant, so let me ask you if indeed Yahweh Issued us a doctrine through the prophets and the Apostles and Moses can That doctrine through translation be manipulated and Yahweh still show us favor and give us The inheritance anyway Not according to his word You shall You shall this is the inheritance this is the promise and The reason why Isaac received it was the same reason why Abraham received it Because your father guarded my charge my statutes my precepts my right rulings and my judgments and the mitzvot and the tarot the instructions Who was saved? Who's gonna live forever in the kingdom that was promised to the seed of Abraham Let's find out what's more important is who isn't Yeah, who is it? Saved John chapter 3 Yohanan chapter 3 Verses 16 through 21 Yohanan chapter 3 verses 16 through 21 now I'm beginning in 16, but that's we're not going to stop there and go to Romans 10 9 We're going to stay within the context of what is written So we can understand what Yahweh was saying Through his redemption and this Apostle Yohanan in other words If you don't know what he was talking about How can we use the book of John in order to remove all of these lies and doctrine? That keep us from being perfect according to what Yahweh said Because it's Yahweh's words and the definition of those words that he spoke that brings forth the practices of us being perfect.

I mean Complete and whole it's everywhere. I remember watching a movie They were rustling up all of the disciples who had believed in Yahshua and after he Had risen from the tomb and they were looking for the body They started bringing in all the believers and questioning them and the guy doing the questioning told one of the disciples You know, this is how we did it see this nail And the hammer and he showed him everything that being crucified wouldn't tell he didn't get to see it this specific disciple and he's and he Told him that he was about to meet that same fate if he didn't tell him where they put the body What happened and as a matter of fact? he said I'll let you go if you tell me where all of these other

disciples are and he said If I tell you will you let me go? This is my whole point and this Roman gave him his word That he would let him go if he told him where the rest of the disciples were, and he goes I'll tell you And so he leans in to get the information and the disciple said They're everywhere and he got to walk away. He said you have no idea We're everywhere. The whole city Is full of these believers, but he had to stand to his word.

He gave him his word that he would let him go. That's how important People's words were back then it means nothing to you guys now as we have been conditioned by this world's false religions. I want to restore What Yahweh said And he did not give us a doctrine of salvation The Christians did Christian theologians and I'm not speaking bad about Christian people I'm talking about the headship and the dogma follow along Follow me in your Bible That's my biggest Inspirational quote for today follow me in your Bible Let's set things in order HalleluYah, we're gonna start off One of the children must have had my glasses these things are crooked as a politician First 16, let's read that and then we'll stop and ponder that for a moment for Yahweh so loved the world That's cosmos in the Greek That's cosmos in the Greek for Yahweh so loved the cosmos That means everything that the eye can see not only this planet the cosmos The ages the world's everything For Yahweh so loved the world that he gave his only brought forth Son So that everyone who believes in him should not perish But possess everlasting life So if we stop right there, what does that tell us? That all we have to do is believe That this guy was who they say he was For Yahweh so loved the world that he gave his only begotten Son Brought forth Son so that everyone who believes in him should not perish But possess everlasting life Listen to this Let's keep going they're not done that's not the teaching He's not finished Look at what Yohanan writes here verse 17 for Yahweh did not send his Son into the world to judge the world but that the world Him might be Hmm Saved there's that English word saved now The catcher to all of this is in order to see what I'm about to try to reveal to you is that this gospel was written to a bunch of people Who had been saved? Right Matthew Mark Luke Yohanan came back some 30 years after they were commanded to go out and teach the good news and wrote their epistles there, Gospels So the letters were written to people who had already received the message So were they saved? But that the world through him Might Be saved now we have a problem you see this the Salvation Doctrine if you just read Chapter 16 and underneath the Christian mindset it's talking about Well, yeah, of course He came the first time not to bring judgment The first time Yahweh's redemption came into the world it was to set us free from sin So if you have been forgiven your sins Apparently you're saved Or are you? He died for the forgiveness of the sins of the world This is where we start running into problems with this English word saved and salvation Let's continue Verse 18 he who believes in him is not judged But he who does not believe is judged already because he has not believed in the name Wait a minute this said this has something to do with believing in the name of Yahshua not another Entity or deity That the world through the name of Yahshua might be We're going to get to the Hebrew soon the only brought forth son of Yahweh Verse 19 and this is the judgment that the light has come into the world and Men love the darkness rather than the light for there what works were wicked For everyone who is practicing evil hates the light and does not come to the light lest his works Should be exposed It kind of sounds like the people in the world That could confess in the name of the only brought forth of Yahweh Would then have to work out With fear and trembling we can't have those passages contradicting one another HalleluYah Work out your own it says salvation right in fear and trembling.

Well, wait a minute. I thought we were saved. Which is it? Listen to what the he's telling us For their works were wicked in verse 19 And then in verse 20 it says for everyone who is

practicing evil hates the light and does not come to the light lest his works Should be exposed but the one doing Ha emet the truth Comes to the light So that his works let me point out what I'm getting at here The salvation doctrine says that if you confess and believe that you're saved and you're going to the kingdom This just got through telling us That if you believed on Yahshua and the true name if you believe on the name of Yahshua And you begin to walk in the light That means you know what happens when you walk in light and you got lies The lights going to expose all the falsehood.

And what do you do with it? The majority of people just they grab it all up and stick it back in their pockets. Oh I can't can't get past her with that. No the reason why he revealed it to you so you can get rid of it you have to have words of righteousness and get rid of those acts of Rebellion that contradict the word of Yah for everyone who is practicing Evil hates the light and does not come to the light lest his works should be exposed But the one doing the emit comes to the light So that his works are clearly seen That they have been wrought in Elohim What does this word wrought mean? That that's where they were formed.

That's where they came forth from It was by the words of Yahweh and By the words that he spoke to us That we received this light that exposes falsehood exposes wicked and evilness clearly the belief and Saved Terminology changes When we actually read the context of this passage No, it's talking about working out Your deliverance once you have been delivered to repentance Then you have the remission of sin repentance and remission of sin must take place That's the light That's the gospel. That's the light That's the message. That's when the light comes on and you start seeing these little cockroaches jump out of your life They're coming out of your pockets.

They're coming out of your ears. They're coming out of your eyes They're coming out of the most inward man your inner being It's not part of you No, let me rephrase that it was not part of your original nature It's pure and undefiled words that give pure undefiled understanding therefore, that's why I say we must understand the definition of these words and What is actually being said by Yahweh through the Apostle? If you don't then how can you work out righteousness and how can you practice being perfect by his definition If this English Bible or any Bible on the face of the planet is Translated in such a way that does not bring over the definition of what Yahweh spoke through the prophets the Apostles and Moses It is powerless It's powerless If we don't know what Yahweh actually said by definition. Oh So we better check these guys homework So you can already see just by the John chapter 3 passage what I'm talking about and the reason why it's so important is that everlasting life is Connected to what Yahweh said to do or not to do Everlasting life is on the line here And you know what the Christian pastor is gonna say if you heard my words right now step faith that guy's crazy just believe The blood is covering you.

You don't have to worry about it. You knew that's a lie Those are lies. That's not what the Apostle spoke and Wrote down and if he was not being led by the by the ruach by the Spirit of YAH, then we have another problem How many of us in the room are watching want to be led by the ruach Then you must be obedient to what the ruach uttered That's I mean this is this is this is not algebra This is basic math 1 plus 1 is 2 This is basic now Let's go to the book of Ephesians and set some other things straight.

I'm going to show you that this perspective is everywhere So that I can begin to Recondition the Christian mind. Let me put it to you like this there's two different types of being saved if

you're going to use the word salvation and Save and saved there's two separate types and only one of those types get you to the kingdom and That's the the type that's being spoken about here in John chapter 3. It's the works It's what you practice it's what you do it's what you say Ephesians chapter 2 They wanted Bible For all of this so that's what we're going to give them and then we're going to go do some word studies So that Yahweh can be glorified in our lives It's the only reason If we're up here as teachers behind the Bema also referred to as the pulpit and Christianity If the man is up here and he's getting paid, we're all we've already got a problem He's going to be too scared to tell you your dirt I Don't get paid to do what I do and I don't get paid to say what I say A lot of people would rather pay me not to say it Brother, my family's going to be watching with me next week. Can you kind of take it easy? No We're going to get to the bottom of this stuff Hey brethren We're going to get to the bottom of this because I'm tired of being told that one thing can mean three different things When Yahweh had a thing that he was trying to relay to us Oh Oh Father Ephesians 2 Verses 8 through 22 for by grace you have been Saved Now this is getting confusing Hold on We just got through seeing the word English word saved in the book of John Which would have been written about the same time as this epistle by the way, you know within several years of each other and He was talking about in his gospel Being saved that it was connected to our works being revealed Let's read this again.

Maybe I'm confused Ephesians chapter 2 and at verse 8 For by favor you have been saved through faith The scripture says for by favor You have been saved through belief and That not of yourselves. It is a gift of Elohim do you see the two different types here? There's two if we're going to use salvation and saved. There's two different types of being saved The one that we just read in John chapter 3 is talking about a future event and This was talking about one that had already happened if you don't understand Those two different aspects of that one English word you are going to make a mockery Out of what Yahweh was relaying through the Apostles to the assemblies Sad Help us Yahweh.

Oh Let your spirit move tonight HalleluYah, this one was a gift and it was free Nobody ever asked for the shedding of the blood of Yahweh's redemption. It was free. It was a gift the biggest gift that we could ever receive was unmerited Not even asked for It just showed up one day in a manger It was given it was a gift It is not by works See just keep reading everybody, you know that your pastor is going to read John 3 16 and Ephesians chapter 2 verse 8 Probably a dozen times in one year to you, but what does the text really say? two different types of save One was a free gift The other is connected to works until you go back to the dirt The free gift is not something you can earn by those works Because I was free You'll if you look at the very next verse you see exactly What I'm talking about from what like look at the bottom of your screens think Hebrew Why does Hebrew men wrote the Bible? That's why we must think like a Hebrew let the same mind be in you and Me and everyone else when we study this word that was in Yahshua.

He was the Hebrew Verse 9 says it is not by works So that no one should boast you see this so it's talking about two different types of saved but what I want to propose that when you look at the Hebrew words that have been translated saved or salvation and You look at the Greek words soda and salsa That has been translated as saved they're two different words with two different meanings We must understand what the Ruach Has said to the assemblies, isn't that what it says in the book of Revelations? Hear what the Spirit says to the assemblies Shema Yisrael Cahal Shema Those called out Listen to what the Ruach has breathed That we must be able to define what the Ruach said in order to do that must we not There needs to be

one of these programs on every television set in the world There needs to be a man of Yahweh there's not scared to reveal to us in the body of Yahshua our dirt and Command as he did to get rid of your sin. It's only because we love you For he first loved us And what did he do out of his love he commanded that if you want to come back home, here's the terms I'm not going to change those terms on social media or here at this assembly We're gonna have a good tabernacles this year believe that oh HalleluYah look at verse 10 it switches from us to him For we the people just described in verse 8 and 9 are His workmanship Created in Mashiah Yahshua Unto good works What is the reason why he created us? in the body of Yahshua Unto good works Not a free ride Do you see right here? This is also showing us the two different saved if you will You must do the works of Yahshua. Let me put it to you like this Yahshua told The Pharisees and the Yehudi If you were Abraham seed, you would do the works of Abraham Abraham was dead and buried Now Yahshua has been dead and buried If you were the children that are born to Yahweh through Yahshua You would do the works of Yahshua for he did the works of Abraham and Abraham was instructed By Yahweh to do so Don't fight it don't fight it It'll do your heart some good Open up and let his mitzvot his instructions in your heart If you've been struggling with something with something all your life It will it will turn on the light and it will run that stuff completely out of your house But are you ready to clean house? Are you ready to change the works that you are producing in this world? Look at this Again in verse 10 for we are his workmanship created in Messiah.

Yahshua unto good works which Elohim prepared Beforehand that we should walk in them Well, hold on a minute this just got through telling me that Yahweh prepared something before Messiah came that produced good works and We were ordained in the salvation that he would provide so you can understand what I'm saying To come back to those good works because you have been given the death penalty You me and everybody else the whole world was dead dead dead. This goes right in line with John chapter 3 For Yahweh so loved all you dead people in the whole earth So much That he gave is only brought forth in order for you to be redeemed not saved redeemed Then once you have been redeemed we have been ordained in the body of Yahshua to go back to the good works the mitzvot This is thinking Hebrew that is Yahweh's workmanship. Don't you understand what the Scriptures say? He prepared the good works Beforehand before Messiah came That we should walk in them.

Why because Yahweh's redemption did Yahshua said father. I pray I know that you hear me. I know that you always hear me, but so that they can believe I know he hears me because I always do the things that please him We must know the definitions of the words That Yahweh spoke that said these things please me.

And this is what displeases me if the Translation and the definition that you think you're reading in the English Bible Does not convey the definition or at times is totally contrary to what Yahweh said in depth by definition Then the translation is stopping you from pleasing Yahweh brother Walter Bring the ancient Hebrew text with you bring the parchment Bring your cloak These are the things that comfort me We're going to set it right Praying that by this time next year, we're going to have a sound Defined translation of this word from Genesis to Revelation We're going to put the definition of these words back in the book HalleluYah verse 11 Therefore remember that you once in the nations in the flesh Who were called the uncircumcision by what is called the circumcision? made in flesh by hands That at that time you were without the anointed one excluded from the citizenship of Israel and Extrangers from the covenants of promise Do you see it It's teaching the two here the

covenants of promise being alienated from them Means that you weren't doing what Yahweh said to do Right, so we have a time period where we were Redeemed that means the price was paid must I go to first Corinthians? We were bought with a price We were redeemed Now he is our master We were not saved We were redeemed by the blood of Mashiach the cost of our deliverance From that bondage the book of Psalm says was costly it wasn't talking about money You keep your 30 pieces of silver you don't want it the silver comes out of the fishes mouth I Mean must we go there? Are we not? The ones he fished out of the sea It's the word of Yahweh redeems And it's instilling what Yahweh said by definition into others that will set them free that will deliver them from death That's the Hebrew doctrine. It's not the salvation doctrine. Do you understand? They were estranged like a wife that had been put away a estranged the estranged wife Or the estranged hug do you get it? Having no expectation or hope and without Yahweh in the world So, what did he do John just told us what he did for Yahweh so loved the world why cuz his people were in it Mm-hmm verse 13 But now in Messiah Yahshua You who once afar off Have been made near By the blood of the anointed one for he is our peace there see he was a peace offering He was a peace offering During the last feast that we celebrated here, huh? You see he couldn't have been a sin sacrifice cuz then sin would have ended in the world But when you receive the peace sacrifice that was given for us to receive during Passover and unleavened bread Then it becomes the forgiveness of your sins But you can't have free forgiveness of sins it's connected to something repentance It's connected to something See, so the salvation doctrine contradicts these Hebraic concepts Delivered redeemed Kingdom bound It's three separate categories Let me put it to you like this three separate categories that take place at two different times For he is our peace in verse 14 Who has made both one and having broken down the partition of the barrier that middle wall of separation? Verse 15 having abolished in his flesh the enmity Not the Torah, but the enmity That was between us and him And look at what is connected to so as excuse me Having abolished in his flesh the enmity the law of the commands in Dogma Some of you are seeing that were contrary to us or that Does anybody have the word of Yahweh? Oh I have it.

I wonder if they corrected that here. I want to point that out because it's very important Ephesians 2:15 Having abolished in his flesh the enmity even the law of commandments contained in ordinances For to make in himself of twain one new man so making peace so This is talking this is not talking about the whole Torah It's talking about there were commands dogma doctrine in the Torah That said if you are an adulterer or this or this that you have violated the covenant and that you are cut off with those Were against us as covenant people Now that we have the blood of Messiah. We are brought back Do you hear me? This is what is teaching that we are brought back to that original covenant that we had violated as adulterers and adulteresses You see the whole Torah is not against you.

The word of Yahweh has never been against Mankind it had always been for mankind So it can't be talking about everything that Moses wrote But there were things in Moses Moses's writings that condemned to death Certain violations of what was written, but he made peace through Messiah That we could have access back to the covenant and the promises that are connected to it and ultimately what did he tell Abraham everywhere your footsteps As far as your eye can see This is yours. It's ours by inheritance If we understand what Yahweh said to do or not to do in order to achieve that That's what we're seeing the two different saved That we're seeing in the New Testament. We haven't even went Into the Tanakh yet.

Oh, but it's there. It's the same doctrine. I know that this is really irritating Dispensationalness to the core.

Well, this was for them and that was for them. They just hacked the word up. No problem doing it Chopping into pieces Every time you separate Someone or a group of people from this word You have taken the axe to Yahshua Himself The word was never separated.

The word was never divided That's a that's a false translation You have to know how to rightly handle the word which is what we're doing this evening. So he abolished the enmity That the law was talking about Not everything that Yahweh spoke through Moses And the purpose for that was so that from the two we have one whole new complete man verse 16 and to completely restore to favor Both both of them unto Elohim in one body. There it is Through the stake having destroyed the enmity by it the verse 19.

So then you are no longer a strange You're no longer strangers in foreigners, but fellow citizens with the set-apart ones and members of the household of Yahweh Members of the household of Israel because the promises were given to Abraham Isaac and Jacob and Jacob is Israel verse 20 having been built upon the foundation of the Apostles and the prophets Yahshua Messiah himself being the chief cornerstone in whom all the building being joined together Grows into a set-apart dwelling place in Yahweh In whom you are also being built together into a dwelling place of Yahweh in what was breathed In Ruach HaKodesh in the Ruach So it's it's it's concerning all of these things being made right by what was already ordained The works were already ordained for the body of Messiah Because the body of Messiah the majority of them in the first century were coming from where The nations and who was in the nations Israel now So here we also see the same thing the two different saved if you will you have deliverance Being rescued but then you have kingdom the inheritance the covenant the promise Mm-hmm. What I would submit to you is When Yahshua came the first time he didn't come to judge anything He was sent to the world that the world through him might be Redeemed bought at a price The price was paid For our deliverance That means that we could be taken from one Household where we were in bondage and Brought into his household where at his next coming We will be free that's saved That's saved So we have been delivered you see that is saved but those who have been delivered Excuse me and their works continue to be in the light We'll get into the kingdom with him and go into the inheritance and his second coming We're gonna see the same exact thing in the book of Psalms, let's first go to Psalms chapter 71 to Aleem Excuse me 71 Verses 1 through 6 in you. Oh Yahweh I Have taken refuge Notice the terminology here in you in you All right So what why am I pointing that out because it says that these works? Were already foreordained Beforehand to those who were in Messiah Yahshua Wait a minute.

Let's look at the words in you Oh Yahweh I have taken refuge. Let me never be ashamed in Your righteousness your Zadokah Deliver and rescue me, please understand the terminology in Your righteousness in you Yahweh Deliverance and Rescuing Do those both happen at the same time? We've been taught it does but look at what verse 3 says Well, let's finish verse 2 incline your ear to me and what? There's that word save me we're talking about The psalmist saying in you Yahweh. I've taken refuge in your righteousness deliver and Rescue incline your ear to me and Save me Hmm he's already taken refuge Huh, he's already taken refuge in Yahweh the psalmist has and in Yahweh He is saying deliver me and rescue me These are things that will take place in Messiah in Yahweh in Israel the true Israel and then we see

incline your ear to me and Save me I submit to you that they had me But had been waiting on Yahweh's redemption here John chapter 3. Okay, the verse 3 My rock my sword my shield.

He is the will in the middle of the will Lily of the valley the bright morning star the one that shines the light Makes no difference what they say. I'm gonna worship you anyway be to me a Rock to dwell in see this They already know they already knew that there was going to be a rock of their deliverance It was coming but it had not come yet and he said Deliver and rescue me now But I have not been redeemed yet the two different types of saved right here in the book of Psalms Be to me a rock to dwell in to go into Continually might I remind you of where Moses went for Pete's sakes When he requested to see Yahweh he said you can't see me and live my glory will strike you dead if you saw me in my eminence So what did he do? He put him in a cleft of a rock Moses is connected to Messiah people Except for when you go to church Be a rock unto me to dwell in to go into continually You have given the there it is mitzvot you have given the command to save me See that that's the one that hadn't came yet Right but he was Rescued already. He was in Yahweh and he was taking refuge in Yahweh but not in Yahweh's Deliverance not in Yahshua for you are my rock and my stronghold This one that's just said you have given the mitzvot the instruction in your law.

That's what that is It's an instruction in the law To save me For you are my rock in my stronghold and look at the first two words in in verse four Rescue me. Oh my Elohim out of the hand of the wrong Out of the hand of the unrighteous and the cruel So what we need to do now is connect these concepts to the soul of man as well Psalms chapter 34 To Haleem chapter 34 17 through 32 to Haleem or Psalms chapter 34 verses 17 Through 22 the righteous cried out And Yahweh heard and delivered them out of all of their distress See, this is one type of deliverance It's what we go through in our daily lives Sometimes we find something out during the day and we say, you know what I need you to deliver me from this Don't you know that we have seen all of the authors of the book? Beckon Yahweh to deliver them from troubles and from death two different types of save One doctrine of salvation, that's the problem who is saved The whole world That blood sacrifice was a free gift For every person that has lived is living or will live everybody has the free gift of Redemption That does not mean you're going into the kingdom. It doesn't it's your buoy from drowning in sin verse 18 Yahweh is near to the brokenhearted and Saves Those whose Breath is crushed.

Does this have anything to do with the kingdom? There's two different types of saved I Want to enlighten you brother, I want to put on your headlights put on the high beams Mm-hmm verse 19 many are the evils of the righteous But Yahweh delivers him out of them all See this Two different types of safe He is guarding all his bones not one of them is broken evil does slay the wrong and Those who hate the righteous are guilty But look at this Yahweh redeems The lives the high the high even this is talking about something totally separate from What we just previously read Yahweh redeems the lives of his servants So he redeems the hymn The light this is now so what's gonna live forever Your soul That's what Yahweh redeems. He does not redeem the flesh He will never pay the price for the flesh Excuse me He paid the price for the sins we committed in the flesh, but he never came to redeem the flesh HalleluYah, he redeems the lives of his servants and None of those taking refuge in him are guilty Only in Yahweh Where the myths vote are Who was in Messiah Yahweh was in Messiah reconciling the world unto himself, correct only in Yahweh Are we not guilty? so you must if you were in Yahweh, then you would walk as Yahweh walked you would do What Yahweh said to do and you would not do what Yahweh said not to do One more small passage. I want to touch on Psalms 18 because we want to Connect this also to the

deliverance of the soul We want to see that these authors in the book of to Haleem Also, we're waiting on that.

We saw one small little indication already here in the book of Psalms, but watch this Psalms chapter 18 verses 1 through 6. I Love you. Oh Yahweh my strength Yahweh is my rock and my stronghold and my deliverer My L is my rock. I take refuge in him my shield and the horn of my Salvation Many of you are reading those exact words in your Bible right now if you're following along Yahweh is the horn of your salvation No Yahweh is The horn of your deliverance What happens when we sound the shofar? We come to worship or we go to war Servants are warned by these sounds the horn Yahweh is the horn of our deliverance Yahweh's word is the beckoning sounds his words You get it what happened in Mount Sinai Yahweh started to know or didn't he what was it? Followed by and what was preceded? His word my shield and the horn of my deliverance My high tower I Call upon Yahweh The one to be praised and I am saved from my enemies Hmm the cords of death surrounded me and the floods of Belial made me afraid the cords Remember this is talking about the things that are connected to the grave.

They were pulling him in So whenever you're being pulled into the grave What is that concerning your flesh or your order soul? They were all around me The snares of death were before me in my distress. I called upon Yahweh and to my Elohim I cried So here we see Again the two types of save or saved We can be persecuted to the point to where we die and that has to do with the soul of man Why because it breaks up the component in which we live in Because when that happens the spirit of Yahweh goes back to the one who gave it your flesh goes back to the ground from which it came and Your soul awaits judgment Yahshua said I didn't come to judge the world, but the world through me might be These books are teaching the same exact thing that we just read the New Testament There is no such thing as a salvation message In the New Testament, how do we know that? first Thessalonians chapter 4 Everybody in first Thessalonians at this that this letter was read to had been Saved according to the Salvation Doctrine, right? first Thessalonians chapter 13 through 18 Again it was written to those according to the Salvation Doctrine to people who were already saved going to the kingdom according to their own doctrine, right? now brothers we We who? the message of Yahweh the Talmud in the truth speakers the Apostles the disciples And the disciples who had been taught by the Apostles watch this Now brethren, we do not wish for you to be ignorant concerning those who have fallen asleep Lest you be sad as others who have no hope For if we believe that Yahshua died and rose again So also Yahweh shall bring with him those who sleep in Messiah What? Wait a minute Did we just not read the psalmist that said in Yahweh I Have refuge Right, let's read that again for if we believe that Yahweh's deliverance Yahshua Died and rose again. So also Yahweh shall bring with him Those who sleep in Yahshua Yahweh's gonna bring them those who are sleeping in Messiah For this we say to you by the word of the master the master taught this That we the living who are left over at the coming of the master The ones who are still walking in the light of the word, huh? There are still walking Still producing the good works still seeking refuge in Yahweh's Word Watch this Who are left over at the coming of the master shall in no way go before those who are asleep Because the master himself himself shall come down from the heavens from the Shemayim With the shout with the voice of a chief messenger and with the trumpet of Elohim and the dead in Messiah shall rise first this If we're ever going to use the word Is salvation when you have been rose from the dead? the spirit has quickened that dead soul and Brings it up out of the dirt So we can forever be with the master the dead in the anointed one shall rise first Then we the living who are left over shall be caught away together with them

in the clouds to meet the master in the sky and We shall always be with the master So then encourage one another with those words Huh, so encourage one another with those words two different types of saved clearly Now if you just go back and you do your word studies, we're going to do that here in just a moment We have what we have here is this picture of those who were redeemed and those who will be Saved at his coming The letters were written to people Who contrary to their own doctrine were already saved? Chris if you'll zoom in on the board here So I want to show you the Hebrew versus Christian perspective We already went over Ephesians chapter 2 now, let's see what they say Ephesians 2 means specifically verses 8 and 9 This is from azimuth media How to determine if something is a salvation issue That was the topic here.

It says one of the dangers of categorizing things as a salvation issue Is that it fosters a sort of checklist? Mentality which When it comes to Christianity as long as I'm as long as I'm good on these things over here. I Don't have to worry about those things over there Listen what it says here Yet Christianity has never been a merit based system Christianity is not teaching the doctrine of the whole chapter of Ephesians chapter 2 Nor is it teaching the doctrine of the entirety of John chapter 3 either It's directly connected to works, isn't it? That's what it just said and then we see that Old Testament writers Had the same it's not even philosophical had the same scriptural belief system That those in the writings of the Brit had or those who were in the body of Yahshua It says yet Christianity has never been a merit based System it's a system of salvation Granted to us only by the grace of God and they give Ephesians chapter 2. That is the worst passage if Somebody went to Ephesians 2 verse 8 and 9 and stopped right there. It would fit But if somebody any Christian any believer on the planet that believes in the Savior Read this and they sent them to Ephesians 2 and they read the whole chapter They would immediately detect False doctrine.

This is not what was said This was not what was being alluded to by the author of the book as a matter of fact, it would totally contradict If you just use those two verses What the whole chapter was teaching Going on in that article it says but a saving relationship with God is a result of our obedient love for him Someone who is deeply in love with God never tries to categorize his law into essentials and non essentials JC rebuked the ancient scribes and Pharisees For forgetting the basis from which their obedience was to spring. He gives Matthew chapter 23 as Some reproof here Let's go there He says verses 23 and 24 this is talking about the admonishment that Yahshua gave He says woe to you scribes and Pharisees you hypocrites because you tithe the mint and the anise and the cumin and Have neglected the weightier matters is added We've already been over that in the past it's not talking about weightier matters of the law, which that's what these guys are Alluding to but take matters out of it matters is added. It's in italics and look at what it says You have neglected the weightier of Torah of the law of the Torah He's talking about the instructions the right ruling and The compassion and the belief these need to have been done without neglecting the others Never not once does it say if you add matters It's making it seem like there was things in the Old Testament That are still valid in the Messiah and then there are those that really aren't But you can never use one word of Yahweh's Word in the Old Testament to negate Something else that was written in that same word and that's what they've done because of salvation doctrine Because of the salvation doctrine that's what they've done Continuing on is a radically Christian comms how to determine if an issue is a salvation issue I've heard people talk about salvation issues all my life Statements like this are often heard.

Well, that isn't a salvation issue. So we need to stop talking about it And others say even about the same issue. This is a salvation issue and anyone who does this is lost You know why these arguments take place of people who are learned in the English Bible Because the definitions aren't the same the definitions of what was actually uttered deliverance delivered Redeemed those words Are not there That's where the problem is The salvation doctrine has a different definition on different terms than what was actually uttered by the Apostles and Yahshua so how do we determine if something is or isn't a salvation issue a salvation issue is Usually defined as something for which a person will go to hell See that all of this stuff is connected to the heaven and hell doctrine.

That was given to us by the Catholic Church They took the word grave, which is totally Hebrew totally out of the equation She'll It just means the grave not hell pitchfork Fire brimstone if he persists in and does not repent So the foundation and concept of salvation is Absolutely a Christian perspective only as we're going to see here Clearly the foundations of the concept and terminology stem from Christianity Its basis places emphasis on the English word salvation or save or saved and our inability To earn it as well as it not being connected to works of any kind to enter Yahweh's kingdom But if we go back and read all of John 3 and all of Ephesians 2 words are absolutely implied So here's the question From the teachings of the Tanakh the Old Testament in its Hebrew origin is The salvation doctrine that is taught in the church found at all if so Is it or is it not connected to the kingdom of Yahweh? That's what we have to find out. So in one of these articles where I got this information, which was a Christian article I had a couple of different articles that I was reading at the time In one of the articles the author also stated the phrase salvation issue Was coined only a generation ago in an effort to justify those who failed to believe what the Bible taught on Any given issue see that's what we do the Christian realm keeps coming up with excuses of Not keeping the works That are connected to you being redeemed Let me put it to you this way You were redeemed out of one house and another has become your master Were you brought into a house where that mess master never has you as a servant do one darn thing His servants come to the house and do nothing eat grapes and have their foot up on the Ottoman watching video Videos all day eating popcorn. Come on now We got work to do for the kingdom of Yah is that hand? So let's look at some definitions and then we'll wrap this up for this evening so the English definition of salvation is preservation or deliverance from harm ruin or loss now See, the definition is not connected to going somewhere else That's what I want to point out the preservation Or deliverance from harm Ruin or loss.

So here's the crest the Christian definition of salvation Out of one of their books in their definitions This comes directly off the website neverthirsty.org John 3 16 is a promise that says anyone who believes in JC will not perish Is that what John chapter 3 taught us everybody? It's not that is not go to hell And we'll have eternal life that is will go on to heaven see The salvation doctrine is directly connected to heaven and hell That is an early Protestant and a Catholic origin Not Hebrew. They did we just got through seeing a Christian that told us that Christians referred to someone who truly believes in Messiah as being saved There it is Just believing there's the Christian saved doctrine versus deliverance delivered rescued and kingdom-bound It's not the same They're different as being saved or obtaining salvation salvation from sin and Eternity in heaven comes only by placings one once faith in Messiah It is not based on good works What did John chapter 3 and in Ephesians chapter 2 just tell us that totally the total opposite of that? and the total and the truth of John chapter 3 in Ephesians chapter 2 is also backed up all over the place in the Tanakh and we looked at three places just in the book of Psalms To reproof what we were saying Sadly, this thought

process is dragged into our belief upon many finding the truth or the Emmet So they bring all of that luggage in with them into The truth. So what are we doing here in seekers? We're going to turn on the light and we're going to watch the cockroaches scatter And I don't want to see one person in here try to pick them up and put them back in their pockets So we see that the literal definition of the English word salvation takes on a whole new Definition in Christian theology.

That's the problem. Let's go back and I'll show you what I mean by that Here is the definition out of a dictionary on the word salvation Preservation Or deliverance from harm ruin or loss that is accurate to the Hebrew Concepts that we are looking at but look at what? Christian theology does to the word it takes on a whole new definition in the Christian Definition that we looked at right under that It goes from preservation or deliverance from something to anyone believing and Confessing in Yahshua or in JC is saved from hell and heaven bound Even in our belief this doctrine is dragged in and used to imply that this salvation doctrine connects us to the kingdom of Yahweh regardless of covenant rules set forth by Yahweh himself and Here's how it all happens Here's those English words or excuse me Greek words behind the English words that you read in your English Bible Save and saved in the Greek There are two Greek words most often translated into the English word save or saved which are Strong's Greek number 49 82 and Number 12 95 49 82 is so-so or so-so And it means to save deliver or protect Not going to the kingdom but to deliver Saved as in deliver or protect as in made safe And then we have street whose tongues Greek number 12 95 D at so-so You also have another word soda that's connected to all that as well to save thoroughly through cure or preserve as in rescue Salvation in the Greek. There are two main Greek words that are translated from Greek to English to the English word salvation Strong's Greek number 49 91 and 4992 both of them stem from Greek 49 82 so-so So there you see 4991 Soteria means rescue or safety both physically or morally now that is In line with what we see in the Hebrew as well 4992 Soterion Is an as a noun defender or defense and They translated that as salvation I'm asking you where by definition is The evidence from the Greek text to the English for the English word salvation.

Where's the evidence? There is none rescue safety physically or morally defender or defense deliver or protect to save thoroughly cure or preserve There is the literal definitions Where is the evidence for the English word salvation anywhere in the Greek text? crickets chirp, which brings us to the Hebrew Save there are four different Greek and Hebrew words Translated into this one English word saved This English word is used a hundred and twenty seven times in the scriptures. It's used a hundred and twenty seven times in the Bible Salvation is translated from two different Hebrew words But if these words the English doctrine of what salvation is will begin to be swallowed up in What the Hebrew definitions show? mmm Strong's Hebrew number 34 44 Yeshua That's not a personal noun of the Savior It's what he was it's what he did something saved or deliverance itself Connected to victory or prosperity and there you see Yod Shin Wa I and hey Notice the hey is miss. Yo, it's not yo de Wa.

The father's name is not in this word Mm-hmm Rescue a Deliverance or freedom from a trouble now look at the salvation the word salvation and all of the doctrine It's connected to there's no Hebrew support whatsoever for that doctrine. Then we have strong's Hebrew number 34 68 Yesha Which means liberty or deliverance? Yasha in the ancient Hebrew lexicon Number 14 76 L and it just means rescue Under these grounds I must ask once again Where is the support? for the doctrine of the English word salvation anywhere in the Greek or Hebrew text By definition what Yahweh said and then we see by the letters above in the

ancient Hebrew That this rescue Will lead us to being connected to something in the future There's the hand the pressing of the together of the teeth and the iron this Rescue has something to do with works the Yod Pressing us and giving us knowledge pressing us to the knowledge Right then Yeshua we see that Those works presses together and connect us to the knowledge that will be revealed. That was Yahshua That was remember it talked about this This stuff that was connected the works that were connected To them being saved There it is There are works connected to your deliverance by the Hebrew Definition as well as every Hebrew letter that makes up that word Works are involved in both question Can one acquire being rescued or is it a gift? one saved But when he returns We're going to be saved again No We've been rescued And just like the psalmist was saying we're waiting for our deliverance From the world we're talking about from this world into his kingdom so in conclusion According to all these definitions the salvation doctrine of the church does not come from the authors that pin the scriptures It is a product of Greek Latin and English theology None of these words we have studied have anything to do with Going to heaven or going into Yahweh's kingdom in any way We simply have been pulled from the waters of life and brought to safety We along with the entire world Have had redemption provided for us by the kinsmen Redeemer There is no such thing as A salvation issue or the doctrine connected to it HalleluYah, so Blessed be the name of YAH if anybody Has any questions or comments concerning? Anything that we may have said this evening.

I'm sure brother. Chris has been pulling up our Contact information remember that's good or bad if you like what was said or have a question or something was You begin to see something you receive some revelation During the Bible study this evening, then please get a hold of us and let us know if you think that It was all wrong. Please let us know But if you think we were wrong, please send chapter verse word and definition when so doing so father we praise you we thank you for your Shabbat and And we just love you and we want to draw near to you let the scales fall from our eyes and Let the calluses be removed from our soul and our very heart Help us to love Help us to show others how to love you Because if we love you, we will keep your commands If we love you we will cling to your mitzvot If we love you we will confess in your redemption And put good works into our lives, which was outlined beforehand in your word Help us father To be a light unto this world Help us to run off all these cockroach teachings Let them be scattered Let them be removed from the body of Yahshua Help us to be the people you want us to be We ask and pray this in the mighty name of your redemption Yahshua HalleluYah, and amen so Join us tomorrow morning for our continued Pentecost weekend here at secrets of Yahweh.

We plan on being live for Sabbath tomorrow noon Pacific May Yahweh bless and keep each and every one of you and Shabbat Shalom.

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